



# MUSCOGEE (CREEK) NATIONAL COUNCIL

Creek Capital Complex - Hwy. 75 at Loop 56  
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www.mcnc.com

Speaker: Lucian Tiger III

Second Speaker: David Hill

## MINUTES

### EXTRAORDINARY SESSION

Muscogee (Creek) National Council  
Council Chambers - Mound Building - Capitol Complex  
August 5, 2019

**Time Meeting Convened:** 6:00 p.m.

**Call to Order:** Speaker Lucian Tiger III

**Invocation:** Representative James Jennings

**Roll Call:** Second Speaker David Hill

Roll call was taken with the following being recorded: **15** present, **1** absent at the time of roll call.

#### CREEK DISTRICT

David Hill.....Present  
Patrick Freeman Jr.....Present

#### OKFUSKEE DISTRICT

Randall Hicks.....Present  
Travis Scott.....Present

#### TULSA DISTRICT

Robert Hufft..... **Absent**  
Lucian Tiger III..... Present

#### McINTOSH DISTRICT

Darrell Proctor.....Present  
Adam Jones III.....Present

#### OKMULGEE DISTRICT

Del Beaver.....Present  
James Jennings.....Present

#### WAGONER DISTRICT

Johnnie Greene..... Present  
Mark Randolph..... Present

#### MUSKOGEE DISTRICT

Pete Beaver.....Present  
Joyce C. Deere.....Present

#### TUKVPTCE DISTRICT

Rufus Scott.....Present  
Thomasene Yahola Osborn...Present

A quorum was established; therefore, all business transacted will be valid.

### PRESENTATION OF BUSINESS:

Principal Chief James R. Floyd presented to the National Council the Titles of the bills and expounded on the purpose of the Extraordinary Session.

### ORDER OF BUSINESS:

**TR 19-094** A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION AUTHORIZING THE PRINCIPAL CHIEF TO EXECUTE AN ASSIGNMENT OF REAL ESTATE CONTRACT FOR THE PURCHASE OF PROPERTY LOCATED IN MACON-BIBB COUNTY, GEORGIA **Sponsor: Patrick Freeman Jr.; Co-Sponsor(s): Lucian Tiger III; David Hill; Darrell Proctor**

Representative Patrick Freeman Jr. made a motion to **Adopt TR 19-094**. Representative Johnnie Greene seconded the motion. Upon a motion and second being made, a roll call vote was taken with the following results being recorded: **14 in favor, 0 against**.

**VOTE BY DISTRICT**

**CREEK DISTRICT**

David Hill..... Yes  
Patrick Freeman Jr..... Yes

**OKFUSKEE DISTRICT**

Randall Hicks.....Yes  
Travis Scott.....Yes

**TULSA DISTRICT**

Robert Hufft .....  
Lucian Tiger III .....

**McINTOSH DISTRICT**

Darrell Proctor..... Yes  
Adam Jones III ..... Yes

**OKMULGEE DISTRICT**

Del Beaver .....Yes  
James Jennings.....Yes

**WAGONER DISTRICT**

Johnnie Greene..... Yes  
Mark Randolph..... Yes

**MUSKOGEE DISTRICT**

Pete Beaver..... Yes  
Joyce C. Deere..... Yes

**TUKVPTCE DISTRICT**

Rufus Scott.....Yes  
Thomasene Yahola Osborn..... Yes

**MOTION CARRIED.** To Adopt **TR 19-094** and be forwarded to the Speaker for his signature and will be recorded in the Journal of the National Council.

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**OTHER BUSINESS:**

Representative David Hill made a motion to **Go into Executive Session**. Representative James Jennings seconded the motion. Upon a motion and second being made, a voice vote was taken with the following results being recorded: **All in favor, none against**.

Representative David Hill made a motion to **Come out of Executive Session**. Representative Rufus Scott seconded the motion. Upon a motion and second being made, a voice vote was taken with the following results being recorded: **All in favor, none against**.

**Into Executive Session at 6:03 p.m.**  
**Out of Executive Session at 6:10 p.m.**

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**ANNOUNCEMENTS:**

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**BENEDICTION:**

Representative Mark Randolph made a motion to **Adjourn**. Representative David Hill seconded the motion. Upon on a motion and a second being made, a voice vote was taken with the following being recorded: **All in favor, none against**.

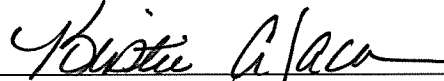
Representative Thomasene Yahola Osborn gave the Benediction and served as adjournment.

Meeting adjourned at 6:13 p.m.

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**CERTIFICATION**

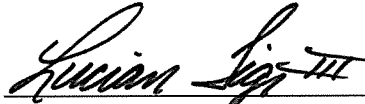
I, the undersigned, certify that the foregoing is a true copy of the Journal of the Muscogee (Creek) National Council comprised of sixteen members, with **Sixteen** members who approved this set of minutes on **September 28, 2019**.



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Kristie A. Jackson, Recording Secretary  
Muscogee (Creek) National Council

**APPROVAL**

I, Speaker of the National Council, hereby affix my signature, certifying that the minutes of **August 5, 2019** Extraordinary Session were approved on **September 28, 2019** during the Regular Session of the National Council.



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Lucian Tiger III, Speaker  
Muscogee (Creek) National Council